

## **Declaration of Use Form**

| IN THE MATTER OF THE RED RESORT ASSOCIATION,                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| l, (Mr, Mrs, Ms, Dr. ):                                                                                                                                                              |
| of Billing Address:                                                                                                                                                                  |
| Province, State, Country:                                                                                                                                                            |
| Postal/Zip Code:                                                                                                                                                                     |
| Do Solemnly Declare That:                                                                                                                                                            |
| <ol> <li>I am the registered Owner of "The Unit" in (Development<br/>Name):</li> </ol>                                                                                               |
| Bearing the Legal Description:                                                                                                                                                       |
| i. Strata Plan Number:                                                                                                                                                               |
| ii. Strata Lot Number:                                                                                                                                                               |
| <ul> <li>iii. Unit Number:</li></ul>                                                                                                                                                 |
| 3. From the later of July 31st ( $\square$ ) or the date declared in 2.0 (above) to the date of this declaration, "The Use" of 'The Unit' was the following: (Please check ONE ONLY) |
| $\ \square$ 3.1 Available for short term vacation Rental for periods of 30 days or less                                                                                              |
| ☐ 3.2 Available for long term rental or for owner's use only.                                                                                                                        |
| <ol> <li>I will notify the Red Resort Association within 14 days of any change in the "The Use" of<br/>"The Unit" (by mail or email)</li> </ol>                                      |
| <ol><li>I will notify the Red Resort Association within 14 days of any change in my billing<br/>address (by mail or email).</li></ol>                                                |
| 6. Number of kitchens or kitchenettes:                                                                                                                                               |
| <ol><li>I understand that the Red Resort Association will rely upon this declaration in setting<br/>assessment fees for "The Unit".</li></ol>                                        |
| <b>AND I MAKE</b> this declaration, conscientiously believing it to be true.  Date:                                                                                                  |
| Signature of Registered Owner:                                                                                                                                                       |